

## **Measure L Advisory Committee**

## 1<sup>st</sup> Floor City Council Conference Room Area 'B' Monday, November 5, 2012 AGENDA

## **COMMITTEE MEMBERS**

George 'Andy' Anderson, Lance 'Scott' Garver, Michael Petersen, Phil Salvatore, Eddie Thomas

Regular Meeting – 5:30 p.m.

This meeting room is wheelchair accessible. Accommodations and access to City meetings for people with other handicaps may be requested of the City Clerk (499-5002) five working days in advance of the meeting.

**CALL TO ORDER** 

**ROLL CALL** 

APPROVAL OF AGENDA

**APPROVAL OF MINUTES** 

• Approval of Minutes – October 22, 2012

PUBLIC COMMENT OF ITEMS NOT ON AGENDA

**DISCUSSION AND OTHER ACTION ITEMS** 

**ADVISORY MEMBER COMMENTS** 

SUPPORT STAFF COMMENTS

• Next meeting November 19, 2012

**ADJOURNMENT**